



Fw: Dimock PA residents' drinking water
Stephen Field to: Douglas Frankenthaler

12/15/2011 09:16 AM

From: Stephen Field/R3/USEPA/US
To: Douglas Frankenthaler/R3/USEPA/US@EPA

Stephen Field, Chief
Water Branch
Office of Regional Counsel
USEPA Region 3
1650 Arch St.
Philadelphia PA 19103
215.814.2628
fax -215.814.2603

----- Forwarded by Stephen Field/R3/USEPA/US on 12/15/2011 09:16 AM -----

From: Michael DAndrea/R3/USEPA/US
To: Stephen Field/R3/USEPA/US@EPA
Cc: Trish Taylor/R3/USEPA/US, Helen Duteau/R3/USEPA/US@EPA, Jon Capacasa/R3/USEPA/US@EPA, William Early/R3/USEPA/US, Linda Boornazian/DC/USEPA/US@EPA, Victoria Binetti/R3/USEPA/US@EPA, KarenD Johnson/R3/USEPA/US@EPA, Lora Werner/R3/USEPA/US@EPA, Robert Helverson/R3/USEPA/US@EPA, Daniel Ryan/R3/USEPA/US@EPA, David Polish/R3/USEPA/US@EPA, David Sternberg/R3/USEPA/US@EPA, Michael Kulik/R3/USEPA/US@EPA
Date: 12/05/2011 02:41 PM
Subject: Fw: Dimock PA residents' drinking water

Stephen,

Ex. 5 - Attorney Client

Thank you.

Mike

Michael D'Andrea
Executive Assistant
Office of the Regional Administrator
EPA Region III
1650 Arch St.
Phila, PA 19103
PH: (215) 814-5615
FX: (215) 814-2901

----- Forwarded by Michael DAndrea/R3/USEPA/US on 12/05/2011 02:05 PM -----

From: Trish Taylor/R3/USEPA/US
To: Helen Duteau/R3/USEPA/US@EPA, Michael DAndrea/R3/USEPA/US@EPA
Date: 12/05/2011 10:50 AM
Subject: Fw: Dimock PA residents' drinking water

This letter is from their attorney. Should it be fwd to ORC?

Trish Taylor, Community Involvement Coordinator
Hazardous Site Cleanup Division
U.S. Environmental Protection Agency, Region 3
1650 Arch Street, Philadelphia, PA
phone: (215) 814 - 5539
fax: (215) 814 - 5031

-----Forwarded by Trish Taylor/R3/USEPA/US on 12/05/2011 10:49AM -----
To: Trish Taylor/R3/USEPA/US
From: "Tate Kunkle" <TKunkle@NapoliBern.com>
Date: 12/02/2011 05:57PM
Cc: David Polish/R3/USEPA/US@EPA, <gfu6@cdc.gov>, <lkw9@cdc.gov>
Subject: Dimock PA residents' drinking water
(See attached file: EPA Letter.pdf)
(See attached file: image001.gif)

Dear Ms. Taylor:

Please see the attached.

Regards.

TATE J. KUNKLE
ATTORNEY



(212) 267-3700 | TKUNKLE@NAPOLIBERN.COM

EMPIRE STATE BUILDING, 350 FIFTH AVENUE SUITE 7413, NEW YORK 10118

Notice: This communication, including attachments, may contain information that is confidential and protected by the attorney/client or other privileges. It constitutes non-public information intended to be conveyed only to the designated recipient(s). If the reader or recipient of this communication is not the intended recipient, an employee or agent of the intended recipient who is responsible for delivering it to the intended recipient, or you believe that you have received this communication in error, please notify the sender immediately by return e-mail and promptly delete this e-mail, including attachments without reading or saving them in any manner. The unauthorized use, dissemination, distribution, or reproduction of this e-mail including attachments, is prohibited and may be unlawful. Receipt by anyone other than the intended recipient(s) is not a waiver of any attorney/client or other privilege.

This e-mail and all other electronic (including voice) communications from the sender's firm are for informational purposes only. No such communication is intended by the sender to constitute either an electronic record or an electronic signature, or to constitute any agreement by the sender to conduct a transaction by electronic means. Any such intention or agreement is hereby expressly disclaimed unless otherwise specifically indicated. To learn more about our firm, please visit our website at www.napolibern.com



EPA
Letter.pdf